

08-22-06 IFW

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Werner Schuhmann, et al.

Appln. No.: 10/675,204

Filed: September 30, 2003

For: WATERPROOF PATIENT HANDSET

Examiner: Luks, Jeremy
Austin

Art Unit: 2837

Attorney Docket No: 12715-21

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Response to Non-Final Office Action Dated May 22, 2006;
- ☒ Return Receipt Postcard.

Fee calculation:

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	18	Minus	20	0	x \$25=			x \$50=	0
Indep.	4	Minus	4	0	X100=			x \$200=	0
First Presentation of Multiple Dep. Claim					+\$180=			+ \$360=	
					Total	\$		Total	\$0

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

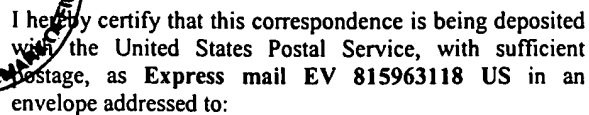
Respectfully submitted,

8/21/06
Date

[Signature]
Amir N. Penn (Reg. No. 40,767)

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BRINKS HOFFER GILSON & LIONE
NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599



Date of Deposit

Amir N. Penn

Name of applicant, assignee or Registered Representative

Signature

9/2/06

Date of Signature

Our Case No. 12715-21

In re Application of:

Werner Schuhmann, et al.

Serial No. 10/675,204

Filing Date: September 30, 2003

For **WATERPROOF PATIENT HANDSET**

Examiner: Luks, Jeremy Austin

Group Art Unit No.: 2837

RESPONSE TO NON-FINAL OFFICE ACTION DATED MAY 22, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of May 22, 2006, applicants respectfully submit the following:

Listing of the Claims begins on page 2 of this paper.

Remarks begin on page 5 of this paper.